DOC # 02/27/2013

Official Record

Requested By HIGH DESERT ENGINEERING

Eliko County - NV D. Mike Smales - Recorder

Page 1 af 5 Fee: \$18.00

Recorded By:



Upon recording mail copy to: State Engineer's Office 901 S. Stewart Street, Suite 2002 Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 46789 Certificate Number 11970 ROI

46789R01

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AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER

		FOR DOMESTIC WELLS	· · · · · · · · · · · · · · · · · · ·
State of Nevada)		
	: ss		
County of Elko)		
I, Mark Paris			
do hereby swear und	er penalty of perj	ury that the assertions of this aff	idavit are true.
l. I am the 🚺 owne	r of record		
agent	for the owner of	record who is	
of 🗸 all 🗌 a	portion of Per	rmit 46789, Certificate 11970	as indicated in the records of the
check one		permit/certificate no. or decreed right	_
Nevada State Eng	gineer.		
) I harabu ratin aniat	C		
2. I hereby relinquisl	an amount of w		
		4.0 afa	
		ter equal to the sum of 2.0 afa for each	proposed new domestic well
acre-feet annually	from the above	water right.	
The water right o described as follows:	r portion of water	r right relinquished was appurter	nant to the land more particularly
Portions of the N	E1/4 SW1/4 NV	V1/4 SE1/4 of Section 7, T.34 N	RSSE MDR&M 😂
APN: 083-002-0	06 (Assessors pla	at map attached for reference)	,, 10,00 Li, 10,10,10, 10, 10, 10, 10, 10, 10, 10,
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describe the place	e of use by quarter s	sections, section, township, range M.D.	B. &M. and assessor's parce numbers
		RGE OF \$250 MUST ACCOMP.	工 一 4
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Permit/Cert No.

46789/11970

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

Portions of the NE1/4 SW1/4, NW1/4 SE1/4 of Section 7, T.34 N., R.55 E., M.D.B. & M. being Parcels 1, 2, & 3 as shown on the attached parcel map being existing APN: 083-002-006

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

(2003), the CHICAGO Recognition of the Chicago R

46789/11970 Permit/Cert No. 9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county. 10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder. DATED: This <u>J</u> day of <u>JANUARY</u>, 20 13. 371 Mountain City Highway Unit 11 Affiant's Signature Street Address Elko, NV 89801 Mark Paris City, State, ZIP Affiant's printed name 775-738-7157 Telephone Number FLOYD M. FISK Subscribed and sworn to before me OTARY PUBLIC-STATE of NEVADA Elko County • Nevada CERTIFICATE #98-0770-6 Notary Stamp APPROVED: This 11th day of January, 20 13. 3 Revised 06/07/10

STATE ENGINEERS OFFICE 2013 JAN -7 PH 1:45 Ind. Dist. Supplying was or this the space state.
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ELKO COUNTY, MEVADA PARCEL MAP HOTARY PUBLIS IN AND FOR to Charter (and the table) the SCALE: 1"060" μį 240

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